

FINAL ACTIONS	
Planning Commission Meeting of July 12, 2016	
July 13, 2016	
<u>AGENDA ITEM/ACTION</u>	<u>FOLLOW-UP ACTION</u>
<p>1. Call to Order.</p> <ul style="list-style-type: none"> Meeting called to order at 6:00 p.m., by Chair, Mr. Keller. Absent were Ms. More, Mr. Dotson and Mr. Palmer. Also present were Greg Kamptner, David Benish, Elaine Echols, J.T. Newberry and Sharon Taylor. 	
<p>2. Committee Reports</p> <p>The following committee reports were given:</p> <p>Ms. Firehock reported the Water Resources Committee reconvened to reconsider recommending a storm water utility fee.</p> <p>Ms. Spain reported the following:</p> <ul style="list-style-type: none"> Places29 North CAC discussed Brookhill development and concerns about cut through to connect to Montgomery Ridge. Pantops Community Advisory Committee met with a presentation by Gabe Silver who runs the Rivanna River Company. <p>Mr. Lafferty reported the Places29 Hydraulic Road Committee received presentation about putting up a hotel on 29.</p>	
<p>3. Other Matters Not on the Agenda from the Public.</p> <p>Neil Williamson, with the Free Enterprise Forum, provided context to the community reports.</p>	
<p>4a. Public Hearings <u>SP-2016-00012 Chestnut Grove Church – Additional Hours</u> MAGISTERIAL DISTRICT: White Hall TAX MAP/PARCEL: 01900-00-00-01700 LOCATION: 554 Buck Mountain Road</p>	<p><u>Clerk</u>: This matter will be forwarded to the Board of Supervisors to be heard on a date to be determined.</p> <p><u>Staff</u>: Action Letter – Recommended Approval of SP-2016-00012 as noted in the actions.</p>

<p>PROPOSAL: Amend special use permit to increase operating hours of day care PETITION: Day care centers under Section 10.2.2.7 of zoning ordinance. No dwelling units proposed. ZONING: RA Rural Areas - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre in development lots) (JT Newberry)</p> <p>By a vote of 5:0:2 (Dotson, More absent), RECOMMENDED APPROVAL of SP-2016-00012 as recommended by staff with the conditions outlined in the presentation, as amended by the county attorney and shown in attachment 1.</p>	
<p>4b. <u>ZMA-2014-00006 Avon Park II</u> MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL: 09000-00-00-03100 LOCATION: 1960 and 1968 Avon Street Extended. Approximately 1000 feet north of the intersection of Avon Street Extended and Route 20, south of existing Avon Court. PROPOSAL: To amend the proffers and application plan for approved ZMA201200004. 32 maximum residential units remain unchanged for a density of 6 units/acre. PETITION: Request to amend proffers, and the application plan on 5.262 acres on property zoned PRD (Planned Residential Development) which allows residential uses with limited commercial uses at a density of 3 - 34 units/acre. No new dwellings proposed. ENTRANCE CORRIDOR: Yes PROFFERS: Yes COMPREHENSIVE PLAN: Neighborhood Density Residential-residential (3-6 units/acre); supporting uses such as religious institutions, schools, and other small-scale non-residential uses.</p>	<p><u>Clerk</u>: This matter will be forwarded to the Board of Supervisors to be heard on a date to be determined.</p> <p><u>Staff</u>: Action Letter – Recommended Approval of ZMA-2014-00006 as noted in the actions.</p>

<p>(Rachel Falkenstein)</p> <p>By a vote of 5:0:2 (Dotson, More absent), RECOMMENDED APPROVAL of ZMA-2014-00006 application plan with the technical corrections and with the recommended amendments to the proffers with the exception of proffer 2, which is the one pertaining to the cash proffer amounts, for the reason that there is insufficient information regarding whether or not the reduced proffer amount addresses the impacts of this rezoning and also because there was insufficient information about the applicant's claim of economic infeasibility; and with the recommendation that the applicant and staff before this goes to the Board of Supervisors ensure access to water and the tree issues that have been discussed.</p>	
<p>5. Other Public Comments.</p> <ul style="list-style-type: none"> • <u>Neil Williamson, Free Enterprise Forum</u>, suggested the Commission find a way to deal with proffers and not say there is not enough information. 	
<p>6. Old Business.</p> <p><u>Firehock:</u></p> <ul style="list-style-type: none"> • Announced the Affordable housing work session moved to September 20th. <p><u>Riley/Keller:</u></p> <ul style="list-style-type: none"> • Request for information on new Planning Director. 	<p><u>Staff:</u> Provide information on new Planning Director.</p>
<p>7. New Business.</p> <p><u>Tim Keller:</u></p> <ul style="list-style-type: none"> • Request to invite new County Engineer to come to a meeting for an introduction. • Announced that there will not be a meeting on July 19, 2016. • The next regular meeting on Tuesday, July 26, 2016 at 6:00 p.m. • By a vote of 5:0:2 (Dotson, More, absent) adjourn to Joint Meeting with Economic Development and Board of Supervisors on Monday, July 25, 2016, Room 241 from 4:00 p.m. to 	<p><u>Staff:</u> Schedule County Engineer to attend PC meeting for an introduction potentially on July 26th.</p>

6:00 p.m.	
8. Adjourn to Monday, July 25, 2016, 4:00 p.m., Room 241. <ul style="list-style-type: none">• The meeting was adjourned at 7:24 p.m.	

/sct

Attachment 1 – SP-2016-00012 Chestnut Grove Baptist Church

ATTACHMENT 1

SP-2016-00012 Chestnut Grove Baptist Church Recommended Conditions of Approval

1. The outside play area activities shall be limited to take place during daylight hours. Lighting of the play area shall not be permitted.
2. Enrollment shall be limited to up to 50 children, or the limit approved by the Health Department, whichever is less;
3. The hours of operation for the school shall not begin earlier than 7:00 a.m. and shall not end later than 6:00 p.m., each day, Monday through Friday, except that occasional school-related events may occur after 6:00 p.m., or the more restrictive hours of operation required by the Health Department.