

# ***FIRE RESCUE***

## **ALBEMARLE COUNTY**

460 Stagecoach Road, Suite F Charlottesville, VA 22902-6489  
 Voice: 434-296-5833 FAX: 434-972-4123

[www.ACFireRescue.org](http://www.ACFireRescue.org)

### **ALBEMARLE COUNTY FIRE AND EMERGENCY MEDICAL SERVICES BOARD AGENDA**

Wednesday, May 22, 2019 | 1800 Hours | County Office Building Room 241

<b>Agenda Item</b>	<b>Name</b>
I. Call to Order A. Moment of Silence B. From the Board: Matters Not Listed on the Agenda i. Update from each Chief - matters of importance from their station ii. Addition of agenda items – deferring any major issues/items requiring preparation to a future agenda. C. From the Public: Matters Not Listed on the Agenda	K. Alibertis
II. Work Session A.	
III. Approval of Consent Agenda A. April 2019 Minutes	K. Alibertis
IV. Committee updates - A. Executive Committee B. Training Committee C. Operations Committee D. Recruitment & Retention E. Quartermaster F. Apparatus Committee	No Meeting See Attachment No Meeting See Attachment No Meeting No Meeting
V. Unfinished Business – A. Fleet Maintenance Policy B. Brush Truck Specification	C.Walker C.Walker
II. New Business – A. ISO B. Training Center CIP Request	D. Puckett J. Oprandy



# **FIRE RESCUE**

## **ALBEMARLE COUNTY**

460 Stagecoach Road, Suite F Charlottesville, VA 22902-6489  
Voice: 434-296-5833 FAX: 434-972-4123

[www.ACFireRescue.org](http://www.ACFireRescue.org)

### **ALBEMARLE COUNTY FIRE AND EMERGENCY MEDICAL SERVICES BOARD ATTENDANCE LOG**

Date: <sup>April 24</sup> Wednesday January 23, 2019

#### **VOTING MEMBERS (OR DESIGNATES)**

Chief Dan Eggleston (Albemarle County):

Chief Noah Hillstrom (CARS):

Chief Gary Dillon (Crozet):

Chief Todd Richardson (Earlsville):

Chief Danny Vanderploeg (East Rivanna):

Chief George Stephens (North Garden):

Chief Mike Grandstaff (Scottsville Fire):

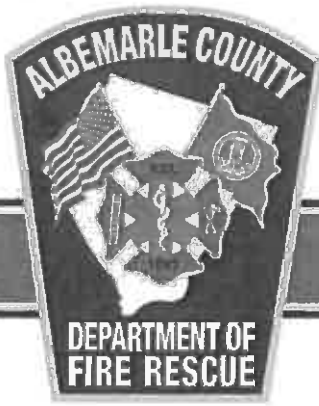
~~Chief Brian Cropp (Scottsville Rescue):~~

Chief Brian Kester (Seminole Trall):

~~Chief Andrew LaPrade (Stony Point):~~

Chief Kostas Alibertis (Western Albemarle):





# FIRE RESCUE

## ALBEMARLE COUNTY

460 Stagecoach Road, Suite F    Charlottesville, VA 22902-6489  
 Voice: 434-296-5833    FAX: 434-972-4123

[www.ACFireRescue.org](http://www.ACFireRescue.org)

### ALBEMARLE COUNTY FIRE RESCUE EMERGENCY AND MEDICAL SERVICES BOARD ACTION RECORD

AGENDA TITLE/ISSUE:	AGENDA DATE:
April Meeting Ajournment	April 24, 2019
MOTION:	MOTION MADE BY:      SECONDED BY:
Meeting Ajournment	Crozet (5)                      North Garden (3)
SUBSEQUENT MOTIONS/AMENDMENTS:	

CALL OF THE QUESTION:	Yes	No	Abstain
Chief Dan Eggleston (Albemarle County)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Noah Hillstrom (CARS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Gary Dillon (Crozet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Todd Richardson (Earlysville)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Danny Vanderploeg (East Rivanna)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief George Stephens (North Garden)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Mike Grandstaff (Scottsville Fire)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Brian Kester (Seminole Trall)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Andrew LaPrade (Stony Point)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Kostas Allbertis (Western Albemarle)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I hereby attest that the foregoing is true and complete to the best of my knowledge.

Patrick M. Maranuk

Clerk

4/25/2019

Date



**ALBEMARLE COUNTY**  
**FIRE RESCUE**  
**ADVISORY BOARD**

**- Building the Model Volunteer-Career Fire & EMS System -**



# FIRE RESCUE

## ALBEMARLE COUNTY

460 Stagecoach Road, Suite F Charlottesville, VA 22902-6489  
 Voice: 434-296-5833 FAX: 434-972-4123

[www.ACFireRescue.org](http://www.ACFireRescue.org)

### ALBEMARLE COUNTY FIRE RESCUE EMERGENCY AND MEDICAL SERVICES BOARD ACTION RECORD

<b>AGENDA TITLE/ISSUE:</b>	<b>AGENDA DATE:</b>	
Standards of Coverage Approval	April 24, 2019	
<b>MOTION:</b>	<b>MOTION MADE BY:</b>	<b>SECONDED BY:</b>
Standards of Coverage Approval	Seminole Trall (8)	CARS (1)
<b>SUBSEQUENT MOTIONS/AMENDMENTS:</b>		

CALL OF THE QUESTION:	Yes	No	Abstain
Chief Dan Eggleston (Albemarle County)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Noah Hillstrom (CARS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Gary Dillon (Crozet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Todd Richardson (Earlsville)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Danny Vanderploeg (East Rivanna)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief George Stephens (North Garden)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Mike Grandstaff (Scottsville Fire)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Brian Kester (Seminole Trall)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Andrew LaPrade (Stony Point)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Kostas Allbertis (Western Albemarle)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I hereby attest that the foregoing is true and complete to the best of my knowledge.

Patrick M. Maranuk

Clerk

4/25/2019

Date



**ALBEMARLE COUNTY**  
**FIRE RESCUE**  
**ADVISORY BOARD**

**- Building the Model Volunteer-Career Fire & EMS System -**



# FIRE RESCUE

## ALBEMARLE COUNTY

460 Stagecoach Road, Suite F    Charlottesville, VA 22902-6489  
 Voice: 434-296-5833    FAX: 434-972-4123

[www.ACFireRescue.org](http://www.ACFireRescue.org)

### ALBEMARLE COUNTY FIRE RESCUE EMERGENCY AND MEDICAL SERVICES BOARD ACTION RECORD

<b>AGENDA TITLE/ISSUE:</b>	<b>AGENDA DATE:</b>	
Consent Agenda Approval	April 24, 2019	
<b>MOTION:</b>	<b>MOTION MADE BY:</b>	<b>SECONDED BY:</b>
March Minutes Approval	Earlysville (Station 4)	Seminole Trail (Station 8)
<b>SUBSEQUENT MOTIONS/AMENDMENTS:</b>		

CALL OF THE QUESTION:	Yes	No	Abstain
Chief Dan Eggleston (Albemarle County)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Noah Hillstrom (CARS)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Gary Dillon (Crozet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Todd Richardson (Earlysville)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Danny Vanderploeg (East Rivanna)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief George Stephens (North Garden)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Mike Grandstaff (Scottsville Fire)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Brian Kester (Seminole Trail)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Andrew LaPrade (Stony Point)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief Kostas Alibertis (Western Albemarle)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I hereby attest that the foregoing is true and complete to the best of my knowledge.

Patrick M. Maranuk

Clerk

4/25/2019

Date



**ALBEMARLE COUNTY**  
**FIRE RESCUE**  
**ADVISORY BOARD**

**- Building the Model Volunteer-Career Fire & EMS System -**

**ALBEMARLE COUNTY FIRE EMS BOARD, Training Committee**

**Date: Wednesday, May 01, 2019**

**Time: 630 hours**

**Location: County Office Building - 5th St, ACFR Conference Room**

---

**I Call to order**

**Attendees present**

**II Unfinished Business**

<b>Description</b>	<b>Time</b>
<b>Course Updates</b>	<b>5 min</b>
Firefighter I - 15 of 16 tested and all passed the practical portion. EMT - 13 of the initial 16 were cleared to test. - Some student are struggling with keeping grades up RWS- 7 of the 14 registered showed up, only three were from ACFR EVOC - 15 students enrolled, with 2 late cancellations and 3 no shows, all from Albemarle County stations. Three students tested at level III.	
<b>Resource Requests</b>	<b>5 min</b>
Resource Requests, as always, will come from Captain Knick.	

**III New Business**

<b>Description</b>	<b>Time</b>
<b>Door Prop</b>	<b>5 min</b>
A new door prop has been ordered and delivered. The new force door is more moveable and has more features. It is available for loan; contact Tate McCracken at <a href="mailto:tmccracken@albemarle.org">tmccracken@albemarle.org</a> for scheduling and details.	
<b>Training Center Update</b>	<b>10 min</b>
As mentioned in past meetings, the training center is due for upgrades. The county has not approved funds to build a new center at this time. In the meantime, a mobile burn building is being purchased. The bid has been put in and the bid will be rewarded in July with the hope that it will be in service by the end of the year. On June 13th and 19th there will be a panel to evaluate the mobile center, making suggestions before it is purchased. If anyone is interested in attending, contact Chief Lambert at <a href="mailto:slambert2@albemarle.org">slambert2@albemarle.org</a> . It will be available for loan to stations that have been appropriately trained. The existing facility will be undergoing renovations starting Memorial Day and running through Labor Day to meet the appropriate regulations.	
<b>Upcoming Courses</b>	<b>10 min</b>
A DAO class is being planned for sometime this year. Dates have not been set and input is being gathered. If you have suggestions, contact Chief Lambert. EMT - the summer EMT begins May 23rd. Registration closes May 15th. The class is looking to be at max capacity.	
<b>Fall Course Planning</b>	<b>10 min</b>

The fall course schedule is being planned. Input is being gathered to help in the process. Contact Chief Lambert with suggestions. Planned classes are: Firefighter I Hybrid - Mid August was suggested unless stations would prefer to hold for the UVA students. The idea of combining HMO with FFI, or running a Firefighter Academy was floated. Chief Lambert heard no strong opinions but will mock up schedules for the different scenarios. EMT Hybrid- Planned for mid August Firefighter II Officer I or Instructor I The usual CPR and EVOG classes

#### **IV Other Business**

<b>Description</b>	<b>Time</b>
--------------------	-------------

**V Next meeting**

**Wednesday, June 05, 2019 at 1830 hours**

**VI Adjournment @ 800 hours**



- I. Call to order @ 1810 hrs by Melanie Welcher
  - a. Stations present Station R1, 4, R5, 5, 7, 8, ACFR
    - i. Heather, Melanie, Justin, Kerry, Ben, Peter, Yousef, Elise, Julie, Patrick
- II. Updates:
  - a. June Picnic- Cancelled: refocus on future events and other outreach opportunities
  - b. Talked about attending JUMP!
- III. Unfinished Business-
  - a. Recruitment Concerns:
    - i. What works for one station does not work for the next
      - 1. Water bill inserts
      - 2. Community event booth
      - 3. Word of mouth
  - b. Retention Concerns:
    - i. Demographics of membership (older vs younger and co-mingling)
    - ii. What is motivation
  - c. **NEXT MEETING FOR WORK SESSION:** Bring 3 Ideas for Recruitment and 3 ideas for Retention to the next meeting to discuss outreach ideas and volunteer station comradery
    - i. An example is first due stations hosting meals/Training
      - 1. Sta 15 going to Sta 5 and WARS joining for a meal together
      - 2. Training together
- IV. New Business
  - a. Advertising Campaign
    - i. sWhat fuels your fire videos?
      - 1. Revisit these or make new ones
      - 2. Print Media
      - 3. Radio Media
  - b. Budget for each station and County wide for recruitment
  - c. Update Station Statistics
    - 1. Health and Wellness Report
      - a. Report completion is ongoing with presentation date to be determined- Complete this for July R&R Meeting
- V. Next Meeting
  - a. Tuesday June 4<sup>th</sup>, 1800 ACFR Conference Room 1
  - b. Ajournment
    - i. 1948 hours