



County of Albemarle  
Community Development Department

## Agricultural-Forestal Districts Advisory Committee

November 9, 2022  
5:30 p.m. – Room 235

### AGENDA

1. Call to Order
2. Annual Officer Elections (Chair, Vice-chair, Secretary)
3. Approval of Minutes
4. AFD202200001 Critzer – Hatton AFD Addition
5. AFD202200002 Blue Run District Review
6. SP202200001 Misty Mountain Camp Resort
7. SP202200002 Crossroads Tavern & Inn at Pippin Hill
8. New Business
9. Old Business
10. Adjournment