



County of Albemarle  
Community Development Department - Planning  
Division

## Natural Heritage Committee

March 2, 2023 – Room 235

### Agenda:

1. Call to order (1 min)
2. Establish a Quorum (1) - Members present
3. Welcome/Acknowledge guests
4. Officer Elections (Chair, Vice-chair, Secretary) (5)
5. Review agenda and approve (1)
6. [Review and approve February minutes](#) (1)
7. Follow-Ups:
  - a. Important Sites updates and outreach (5)
  - b. Recommended plant list and landscaping for new developments (5)
8. Staff update (5) – (incl. update on commercial solar)
9. AC44 Comp Plan Goals/Objectives (30 min)
10. Working Group & Member Reports
  - a. Education and Outreach (5)
  - b. Wildlife Corridors (5)
  - c. Policy (5)
11. Other Matters not listed on the Agenda (3)
12. Adjournment

Next NHC Meeting: April 6, 2023 at 5:30pm

#### **NOTE REGARDING PUBLIC MEETINGS**

Each member of the general public who wishes to speak on a matter shall be allowed one appearance not to exceed 3 minutes during the time set aside for "Other Matters not listed on the Agenda" at the end of each meeting. Please notify the [Natural Resources Manager](#) prior to the meeting if you would like to speak.