## **Natural Heritage Committee**

Agenda – June 1, 2023, 5:30 p.m. Room 235, County Office Building

- 1. Call to order (1 min)
- 2. Establish a Quorum (1) Members present
- 3. Welcome/Acknowledge guests (5)
- 4. Review agenda and approve (1)
- 5. Review and approve May minutes (1)
- 6. Follow-Ups:
  - a. Important Sites updates and outreach (5)
  - b. Virtual meeting in August? (5)
  - c. Sugar Hollow Letter (5)
- 7. Staff update (10): Scott Clark
- 8. Solar Ordinance (5)
- 9. Report to the BOS (5)
- 10. Future budget proposals priorities (15)
- 11. BAP Review of Goals & Recommendations Goal 15: Identify, restore, and protect wetlands (10)
- 12. Working Group & Member Reports
  - a. Education and Outreach Darden Towe Grasslands Project (5)
  - b. Wildlife Corridors (5)
- 13. Other Matters not listed on the Agenda (3)
- 14. Adjournment

Next NHC Meeting: July 6, 2023 at 5:30pm

**NOTE REGARDING PUBLIC MEETINGS:** Each member of the general public who wishes to speak on a matter shall be allowed one appearance not to exceed 3 minutes during the time set aside for "Other Matters not listed on the Agenda" at the end of each meeting. Please notify the <u>Natural Resources Manager</u> prior to the meeting if you would like to speak.