



**County of Albemarle**  
**Community Development Department**  
**Planning Division**

**Natural Heritage Committee**  
**Agenda – March 7, 2024**  
Albemarle County Office Building  
401 McIntire Rd., Room 235

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## **AGENDA**

1. Call to order (1 min)
2. Establish a Quorum (1)
3. Welcome/Acknowledge guests (5)
4. Review agenda and approve (1)
5. [Review and approve February minutes](#) (1)
6. Matters from the public not listed on the agenda (3)
7. Feedback for AC44 (15)
  - a. [Rural Area Land Use and Transportation](#)
  - b. [Development Areas Land Use and Transportation](#)
8. [Solar Ordinance](#) (15)
9. Staff update (5)
10. Adjournment

*Next NHC Meeting: April 4, 2024, at 5:45 PM*

### **NOTES REGARDING PUBLIC MEETINGS**

Each member of the general public who wishes to speak on a matter shall be allowed one appearance not to exceed 3 minutes during the time set aside for "Other Matters not listed on the Agenda" at the end of each meeting. Please notify the Conservation Program Manager prior to the meeting if you would like to speak.