

TRANSPORTATION STUDY

Thomas Jefferson Planning District Commission Virginia Department of Transportation

Consulting Team: Meyer Mohaddes Associates, Inc. Community Design + Architecture, Inc. Urban Advantage

MASTER PLAN

Albemarle County

Consulting Team: Community Design + Architecture, Inc. Meyer Mohaddes Associates, Inc. ZHA, Inc. Kathleen M. Galvin, Architect Timmons Group Urban Advantage

LEGEND

- --- Proposed Roadway Network (1)
- Possible Additions to Roadway Network (beyond 2025)
- ····· Potential Connections (Pedestrian, Bicycle, or Vehicular)
- Park
- Semi-Public Open Space
- 100 Year Floodplain
- Critical Slopes > 25%
- Places29 Recommended Greenway Buffer⁽²⁾
- Development Area Boundary

- Major Public Access Point (3)
- Minor Public Access Point (3)
- Neighborhood Access Point (3)
- **Future Civic Spaces**
- **Public Facilities** 1. Schools [ES = Elementary School;
- MS = Middle School;
- HS = High School;
- Voc = Vocational School] 2. Fire Stations [FS]
- 3. Library [Lib]

Bicycle Facilities and Trails (4)

- Existing Bike Lane (5)
- Proposed Bike Lane (County) (5)
- Proposed Bike Lane (Places 29)⁽⁵⁾ Existing Trail
- --- Proposed Trail (County)
- Proposed Trail (Places 29)
- Existing Multi-Use Path
- --- Proposed Multi-Use Path
- Proposed Class A Trail (County) Proposed Class A Trail (Places 29)
- --- Proposed Facility Outside of
- Northern Development Areas (6)

 (4) ALIGNMENTS ARE DIAGRAMMATIC AND DO NOT INDICATE WHETHER FACILITIES OCCUR ON ONE OR BOTH SIDES OF THE ROAD.

PARKS AND GREEN SYSTEMS MAP

in Northern Albemarle

Connecting

Communities

PLACES Creating and

NORTH

Date: 12/9/2009

- (5) SOME BICYCLE FACILITIES MAY NOT BE SHOWN WITHIN EXISTING OR PROPOSED SUBDIVISIONS AND RECREATION AREAS. (1) FOR BREAKDOWN OF PROPOSED ROADS INTO DIFFERENT CATEGORIES SEE TRANSPORTATION NETWORK DIAGRAM (6) ALIGNMENTS ARE NOT PART OF THE PLACES29 PLAN AND ARE FOR REFERENCE PURPOSES ONLY.

(2) INCLUDES POTENTIAL CREEK BUFFERS AND AREAS OF SIGNIFICANT SLOPE. (3) PER THE 1999 "GREENWAYS PLAN FOR ALBEMARLE COUNTY."