Completed applications, along with all required documentation, are to be submitted via email to ADU@albemarle.org.

**APPLICANT INFORMATION**

1. Project Name: Click or tap here to enter text.

2. Contact Name: Click or tap here to enter text.

2. Title: Click or tap here to enter text.

3. Organization: Click or tap here to enter text.

4. Phone Number: Click or tap here to enter text.

5. Email: Click or tap here to enter text.

**PROJECT SUMMARY**

1. Amount of grant funding requested (estimated): $Click or tap here to enter text.

2. Type of project:

 [ ] New Construction

 [ ] Conversion to rental housing

 [ ] Substantial rehab

 [ ] Acquisition for preservation

3. Proposed total number of residential units:

|  |  |  |  |
| --- | --- | --- | --- |
| **Bedrooms** | **# of units** | **Square footage** | **Unit type***(Apt, TH, SFD, etc)* |
| Eff/Studio | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 1 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 4+ | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

4. Proposed affordable units:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Bedrooms** | **# of units** | **Square footage** | **Unit type***(Apt, TH, SFD, etc)* | **Proposed unit pricing** | **Affordability period** |
| Eff/Studio | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 1 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 4+ | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

**ATTACHMENTS INCLUDED**

[ ] Project Narrative

[ ] Development budget worksheet

[ ] Pro forma scenarios

[ ] Project feasibility, market analysis, or cost comparisons (*as appropriate*)

[ ] Conceptual site plan and maps

[ ] Floor plans

[ ] Documentation of site control

[ ] Market study provided to senior lender

 **SIGNATURE**

**By signing this application, I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner of the subject parcel(s) listed in County Records. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge.** By signing this application, I am consenting to written comments, letters and or notifications regarding this application being provided to me or my designated contact via fax and or email. This consent does not preclude such written communication from also being sent via first class mail.

Signature Date

Print Name