



Date: November 14, 2024

ADDENDUM NO: ONE

TO ALL OFFERORS:

REFERENCE: IFB No: **2025-IFB-3111920**
Commodity: **Murray ES Well System Improvements**
IFB Closing On: **November 19, 2024, at 2:00 PM ET**

Please note the Pre-Bid Conference with clarifications and/or changes made to this solicitation attached:

1. Please see attached Addendum One, dated November 14, 2024, which includes the Pre-Bid conference agenda, sign-in sheet, and revised drawings.
2. All other terms and conditions of the solicitation remain unchanged. Sealed bid packages must be received in accordance with the solicitation requirements by **2:00 pm on Tuesday, November 19, 2024**. Late bids will not be considered.
3. **A signed acknowledgement of this addendum** must be received by this office attached to your bid document. Signature on this addendum does not constitute your signature on the original bid document. The original bid document must also be signed.

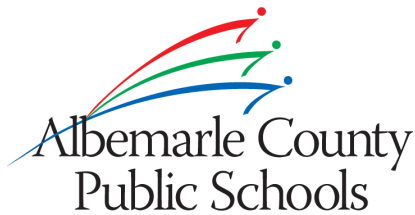
Sincerely,
Vidhi Danak
Office of Procurement

Name of Firm

Signature/Title

Date

Printed Name



November 14, 2024

ADDENDUM NO.: ONE

TO ALL BIDDERS:

REFERENCE:	IFB No:	2025-IFB-3111920
	Dated:	October 17, 2024
	Commodity:	Murray ES Well System Improvements
	IFB Closing On:	November 19, 2024, at 2 PM

Please note the clarifications and/or changes made to this solicitation:

- 1. Clarification 1** - The existing pump house demolition will be limited to the existing waterworks components including pumps, piping, hydro-pneumatic tank, and appurtenances. Piping penetrations through floor slab shall be cut off and filled with non shrink grout to be flush with the existing floor slab. Piping penetrations through the wall shall be sealed with sheet metal screwed to the existing metal siding and painted to match the existing metal siding. Wall and ceiling louvers and fans shall be left in place.
- 2. Clarification 2** - The well house is to be demoed in its entirety.
- 3. Clarification 3** - New 1" Communication wiring conduit is to terminate in Communication Junction Box in Main Electrical Room. Contractor to assist ACPS personnel in pulling communication wiring from the new Pump House Communication Junction Box to the Main Electrical Room Communication Junction Box.
- 4. Clarification 4** - Directional boring will be acceptable in lieu of trenching.
- 5. Clarification 5** - Replacing the existing electrical panel in the pump house.
- 6. Clarification 6** - Plan page WW4 Scope Item S4 and corresponding call out note - Replace **ALL** piping from the existing well to the new Pump House.
- 7. Clarification 7** - Work is allowed during the academic year provided that it does not interfere with school operations.

**ALBEMARLE COUNTY PUBLIC SCHOOLS
PRE-BID CONFERENCE AGENDA
IFB #2025-IFB-3111920**

PROJECT: **Murray ES Well System Improvements**

LOCATION: 3251 Morgantown Rd, Charlottesville, (school site) DATE: November 6, 2024; 3:30 p.m.

1. INTRODUCTIONS and SIGN-IN

2. PROJECT PERSONNEL:

Purchasing:	Vidhi Danak: vdanak@albemarke.org
Owner's Rep/PM:	April Nelson: anelson@k12albemarle.org
Architectural/Engineering Firm:	Timmons Group
Architectural/Engineering Rep	Jonathan Showalter: jonthan.showalter@timmons.com

3. PROJECT SCOPE

The project is generally described as modification and upgrades to the Murray Elementary School Water System. This includes but is not limited to: A new well and pump house located next to the existing water storage tank. New headworks and chemical treatment configuration. New pumps and existing tank cleaning and disinfection. Demolition of existing items, repiping of others, and associated site and electrical work

Cost Range: \$200K - \$500K

4. SCHEDULE

Bids Due: Tuesday, November 19, 2024 at 2:00 p.m.

Construction Start: Monday June 9, 2025 (*PHASING*)

NOTICE TO PROCEED will be issued no later than March 1, 2025.

Construction Finish (Substantial Completion): July 28, 2025.

Delivery Times:

Coordinate with PM *72 hours* notice;

Restricted during morning & afternoon arrival & dismissal when school is in session (*7:30 am – 8:30 a.m. and 2:00 pm – 3:00 pm*)

No restrictions when school is not in session (mid-June through late-July)

Damages for Delay per Supplemental General Conditions (Item 2 – Section 42):

\$1,000/calendar day for Substantial Completion and

\$500/ calendar day for Final Completion.

5. BID DOCUMENTS

Plans, project specifications, Addendums, Bid tabulations and other documents are available at: <http://www.albemarle.org/departments.asp?department=purchasing>

Plans

Project Manual

Addenda

6. BID REQUIREMENTS

A. INSTRUCTIONS TO BIDDERS

1. Pre-Bid Question Form and Procedures
2. Read Full instructions
3. Withdrawal or Modification of Bids (see Item 6 in Instructions for proper procedure)
4. Instructions to Bidders,
5. Bid Guarantee. Any bid, including the Total Base Bid plus all Additive Bid Items, which exceeds one hundred thousand dollars (\$100,000) shall be accompanied by a Bid Bond payable to the Owner as obligee in an amount equal to five percent (5%) of the amount of the bid.

B. REQUIREMENTS:

1. Bid Form

COMPLETE All Parts:

TOTAL BASE BID

Acknowledge addenda – the last addendum will be posted on Tuesday, 11/14/2024

This includes acknowledgement ON the bid form AND attachment of the signed cover sheets for the addenda WITH the bid paperwork.

2. Bid Bond is required for this project

3. State Corporation Commission & Registered Agent Form

4. Vendor Data Sheet

5. Certification of Crimes Against Children

6. Ensure a company officer or an officially authorized person signs the Bid Form

7. Ensure the bid bond identifies the name and address of an attorney-in-fact who is appointed to act on behalf of the surety within the Commonwealth of Virginia. The address shall be within the Commonwealth of Virginia. The attorney-in-fact shall affix to the bond a certified and current copy of the power of attorney (Instructions to Bidders, 5. Bid Guarantee, (a), 3rd and 4th sentences).

C. BID RECEIPT:

1. Clearly marked

2. Confirmation of bid location, date and time:

Purchasing Office, Albemarle County Office Building

401 McIntire Road, Charlottesville, VA

Bids Received by 2:00 pm on Tuesday, November 19, 2024

Bids Opened and Read virtually at 2:30 pm on November 19, 2024, via Microsoft Teams link provided in project manual.

NOTE: No bids will be accepted after 2:00 pm

Bids and bid modifications MAY NOT BE FAXED.

3. Bid Receipt Protocol if Building is Closed – refer to the 2nd paragraph in the Invitation for Bids: If the County of Albemarle is closed for business at the time scheduled for bid opening, for whatever reason, sealed bids will be accepted and opened on the next scheduled business day, at the originally scheduled time).

4. Address of County website for determining whether building is closed: <https://www.albemarle.org/>

7. **CONTRACT DOCUMENTS**

General Conditions, Supplemental General Conditions, School Special Conditions, Contract;

NOTE: AC Mark-ups are now 10% and 10% for GC and SC Changes;

8. **SPECIAL CONCERNS**

A. Owner Occupancy; Existing Building Operations take precedence;

No contact with students, faculty, staff

B. Work Hours, Deliveries

B. Protection of Adjacent Areas including landscaping & facilities (Contractor Responsibility)

C. OSHA / VOSH Regulations (where applicable).

D. Special Inspections are required for this project.

9. **JOBSITE SAFETY AND PROTECTION**

(The following will be reviewed and approved by Owner, Review specifics' that might affect COST)

Access

Site Limitations

Staging, Storage, and Lay-Down Area

Utilities *(use of Owner's Water and Power is allowed but shall not be abused)*

Temporary Offices not required

Contractor Parking
Delivery Times
Sanitary Facilities (contractor-furnished portable toilet)
Exterior Enclosure-Control Partitions

10. ADMINISTRATION
 - A. Retainage: 5%
 - B. Coordination through Owner's Representative
 - B. First Payment requires receipt and approval of Schedule, Schedule of Values and Submittal log

11. Addenda: Final Addenda **Thursday November 14, 2024**. Note the deadline for final questions is **Tuesday November 12, 2024 at 2:00pm** to ensure they can be answered in the final addendum.

12. Procedural Pre-Bid- Questions or Items to be Clarified?

13. Building Walk Through of Project Areas
Additional Field Visits may be coordinated directly with PM April Nelson.
C:434-310-1028 anelson@k12albemarle.org



THE SCHOOL BOARD OF ALBEMARLE COUNTY, VIRGINIA
BUILDING SERVICES
PRE-BID CONFERENCE ATTENDEES

Project: Murray ES Well System Improvements
Location: 3251 Morgantown Rd, Charlottesville, VA 22903
Date: November 6, 2024; 3:30p.m.

Name:	April Nelson
Organization:	AcPS
Phone No.:	434-310-1028
Fax No.:	
E-Mail:	anelson@k12albemarle.org

Name:	Aaron Trovato
Organization:	NIELSEN BUILDERS
Phone No.:	540-434-7376
Fax No.:	
E-Mail:	ATROVATO@NIELSEN-INC.COM

Name:	Matt Westman
Organization:	AcPS
Phone No.:	434-975-9340
Fax No.:	
E-Mail:	mwestman@k12albemarle.org

Name:	Amber Joyner
Organization:	Anderson Construction Inc
Phone No.:	540 718 3973
Fax No.:	
E-Mail:	arogers@andersonconst.com

Name:	Jonathon Shavalter
Organization:	Timmons Group
Phone No.:	434 962 7522
Fax No.:	

E-Mail:	
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Name:	MIKE CRAUN
Organization:	OLD DOMINION ENGINEERING
Phone No.:	540-942-5600
Fax No.:	
E-Mail:	olddomeng@ntelus.net

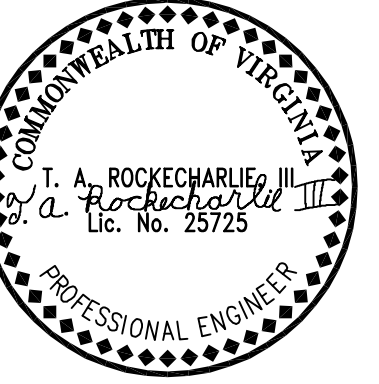
Name:	EGWADE
Organization:	EGWADE JR INC
Phone No.:	804-746-5434
Fax No.:	804-730-1024
E-Mail:	EGWADEJR@COMCAST.NET

Name:	
Organization:	
Phone No.:	
Fax No.:	
E-Mail:	

Name:	
Organization:	
Phone No.:	
Fax No.:	
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Fax No.:	
E-Mail:	



**SIMMONS,
ROCKECHARLIE
AND PRINCE, INC.**

CONSULTING MECHANICAL
AND ELECTRICAL ENGINEERS

10150 STAPLES MILL ROAD
SUITE A
GLEN ALLEN, VA 23060
PHONE: (804) 262-7323
WebSite: www.srpeng.com

JOB NAME:
MURRAY
ELEMENTARY
SCHOOL
WATERWORKS

3251 MORGANTOWN RD
CHARLOTTESVILLE, VA 22903

DRAWING TITLE:
ELECTRICAL
SITE PLAN

REVISIONS:

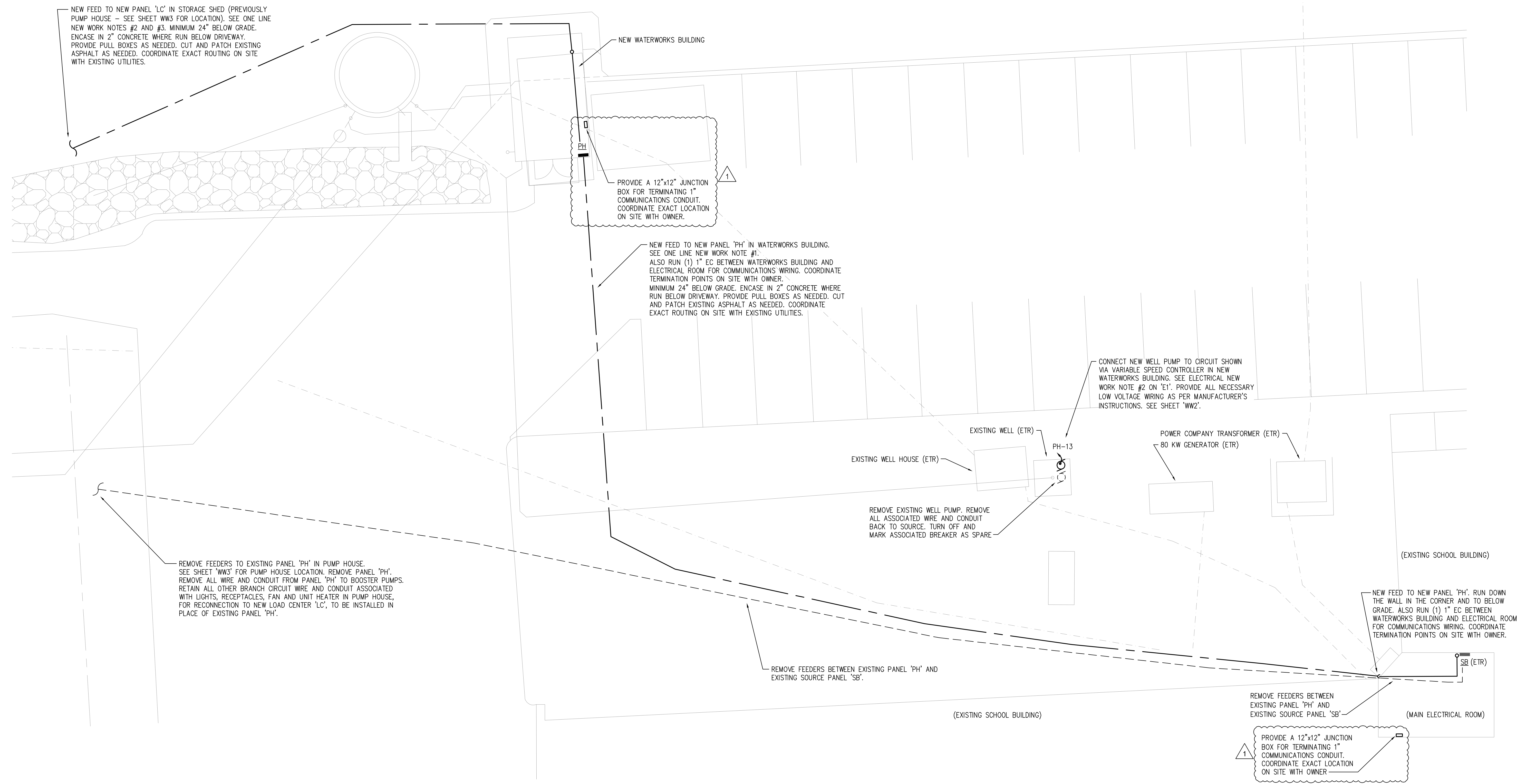
NO.	DATE	DESCRIPTION
▲ 11-14-24		ADDENDUM#1
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▲		
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DRAWN BY: RKCM **CHECKED BY:** RKCM

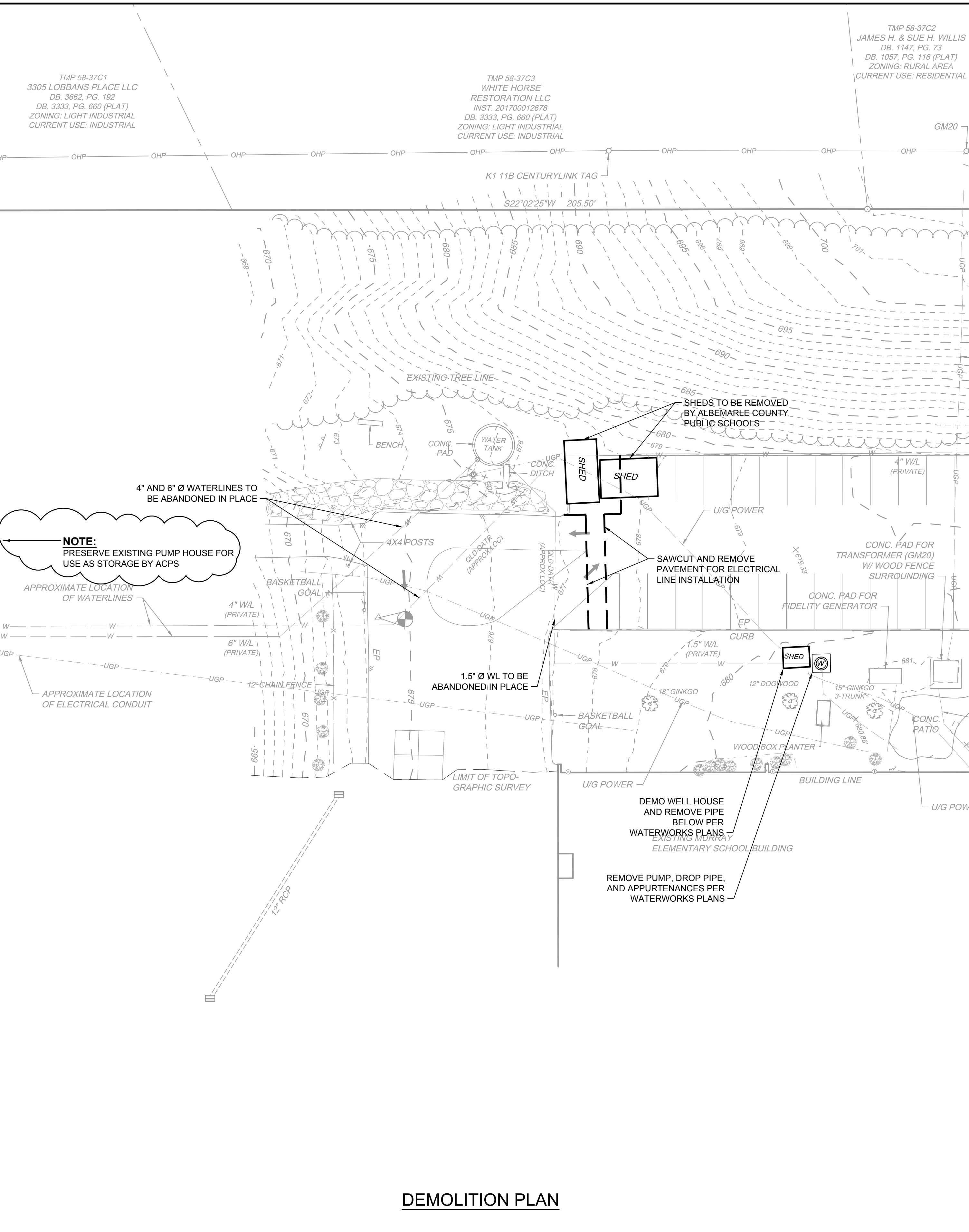
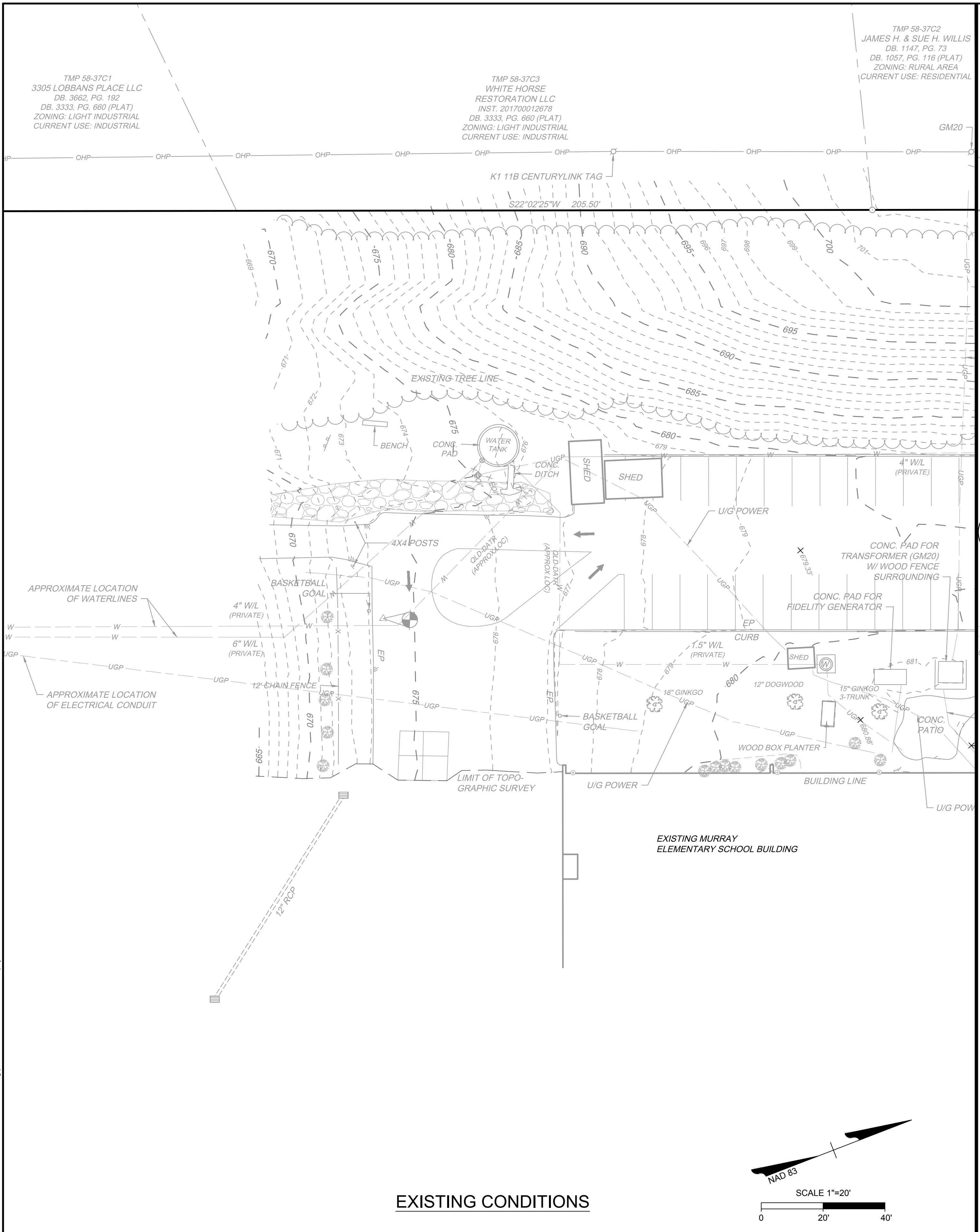
COMM. NO. 23081 **DATE** 10-17-24

SHEET NO.

E2
OF: 3



SITE PLAN - ELECTRICAL
SCALE: 1/8" = 1'-0"



EXISTING CONDITIONS

DEMOLITION PLAN

LEGEND	
●	WATER VALVE
○	WATER METER
⊕	DOWNSPOUT
⊕	STORM INLET W/ GRATE
▣	RIPRAP
—	REINFORCED CONCRETE PIPE
→	FLOW DIRECTION
□	UTILITY POLE
—	OHP
—	UNDERGROUND POWER
—	FENCE, AS NOTED
—	EDGE OF PAVEMENT (EP)
⊕	DECIDUOUS TREE (DEC)
⊕	SHRUB
—	SIDEWALK CONCRETE
EC	EDGE OF CONCRETE
●	SIGN
●	BOLLARD
→	TRAFFIC SYMBOLOGY
□	PROPERTY MARKER FOUND, AS NOTED

LEGEND	
---	SAWCUT LINE

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TMP 58-37C1
3305 LOBBANS PLACE LLC
DB. 3662, PG. 192
DB. 3333, PG. 660 (PLAT)
ZONING: LIGHT INDUSTRIAL
CURRENT USE: INDUSTRIAL

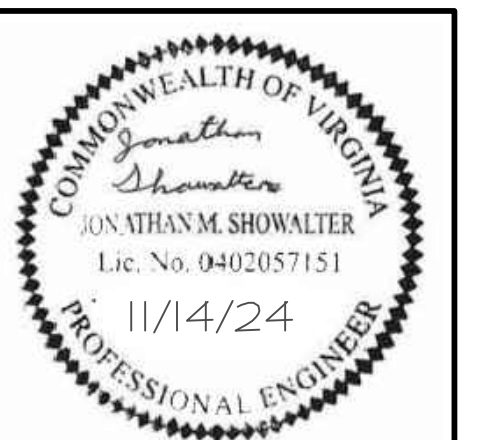
TMP 58-37C3
WHITE HORSE
RESTORATION LLC
INST. 20170012678
DB. 3333, PG. 660 (PLAT)
ZONING: LIGHT INDUSTRIAL
CURRENT USE: INDUSTRIAL

TMP 58-37C2
JAMES H. & SUE H. WILLIS
DB. 1147, PG. 73
DB. 1057, PG. 116 (PLAT)
ZONING: RURAL AREA
CURRENT USE: RESIDENTIAL

TMP 58-37C1
3305 LOBBANS PLACE LLC
DB. 3662, PG. 192
DB. 3333, PG. 660 (PLAT)
ZONING: LIGHT INDUSTRIAL
CURRENT USE: INDUSTRIAL

TMP 58-37C3
WHITE HORSE
RESTORATION LLC
INST. 20170012678
DB. 3333, PG. 660 (PLAT)
ZONING: LIGHT INDUSTRIAL
CURRENT USE: INDUSTRIAL

TMP 58-37C2
JAMES H. & SUE H. WILLIS
DB. 1147, PG. 73
DB. 1057, PG. 116 (PLAT)
ZONING: RURAL AREA
CURRENT USE: RESIDENTIAL



THIS DRAWING PREPARED AT THE
CHARLOTTEVILLE OFFICE
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TEL: 534.232.5624 | FAX: 434.295.8317 | www.timmons.com

REVISION DESCRIPTION	DATE
ADDENDUM 1	11/14/2024

DATE	10/17/24
DRAWN BY	A. FLINT
DESIGNED BY	A. FLINT
CHECKED BY	J. SHOWALTER
SCALE	1" = 20'

TIMMONS GROUP

MURRAY ELEMENTARY SCHOOL WATER SYSTEM UPGRADE
ALBEMARLE COUNTY, VA
EXISTING CONDITIONS AND DEMOLITION PLAN

JOB NO.
57006.008

SHEET NO.
C2.0

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