

**JOINT HYDRAULIC PLANNING ADVISORY PANEL/CITY/COUNTY PLANNING COMMISSION**

**TENTATIVE**

**AUGUST 24, 2017**

**6:00 P.M.**

**TJPDC, WATER STREET CENTER**

**407 WATER STREET EAST**

1. Introductions
  - a. Advisory Panel
  - b. VDOT and Consulting Team
  - c. Planning Commissions Members
2. Overview of Hydraulic Planning Project & Process
3. Study Progress and Work Underway
4. Transportation Update
5. Vision Progress
6. Conceptual Framework
7. Conceptual Core Area Plan
8. Multi-modal Planning
9. Open Spaces
10. Open Discussions and Input
11. Next Steps
12. Adjourn  
***-County Planning Commission adjourn to regular scheduled Planning Commission meeting September 5, 2017, 6:00p.m., Lane Auditorium***

Notes:

Background materials at

[http://www.route29solutions.org/panels\\_meetings/hydraulic\\_planning\\_advisory\\_panel\\_documents.asp](http://www.route29solutions.org/panels_meetings/hydraulic_planning_advisory_panel_documents.asp)

Validated parking at Water Street Garage