

# **ALBEMARLE COUNTY PLANNING COMMISSION**

## **ALBEMARLE COUNTY, VIRGINIA**

### **AGENDA FOR FEBRUARY 7, 2017**

**Welcome to this Meeting of the  
Albemarle County Planning Commission**

**Russell (Mac) Lafferty**  
Jack Jouett District

**Bruce Dotson**  
Rio District

**Tim Keller, Chairman**  
At-Large Representative

**Daphne Spain**  
Rivanna District

**Pam Riley**  
Scottsville District

**Karen Firehock, Vice-Chair**  
Samuel Miller District

**Jennie More**  
White Hall District

**John Blair**  
Deputy County Attorney

**Andrew Gast-Bray**  
Secretary

**Bill Palmer**  
UVA Representative (Non-voting)

The Albemarle County Planning Commission meets in the Lane Auditorium, Second Floor, County Office Building, 401 McIntire Road, Charlottesville, Virginia, 22902-4596, and Tuesdays at 6:00 p.m. Because of the potentially large number of items presented for consideration, the Commission has established certain guidelines for citizen participation (**see back of this agenda for a complete listing**). These guidelines help to ensure that everyone who wishes to speak can do so, and that the Commission can benefit from hearing as many different people as possible in the shortest period of time.

Matters generally are considered by the Commission in the order listed on the agenda. Matters on the "consent agenda" are routine and are normally adopted or approved by one motion without discussion. Items listed on the regular agenda are taken up one at a time. Keep in mind that the agenda is for the convenience of the Commission and the public and the agenda can be altered by the Commission at any time without prior notice when it is considered to be in the best interest to do so.

Information concerning agendas and their scheduling is available from the Community Development Department office, 296-5832; or on the Internet at <http://www.albemarle.org>. If you wish to have your name added to the agenda mailing list, call the Planning Department at the above number.

## GUIDELINES

Thank you for attending tonight's Planning Commission meeting. **As a courtesy to others, please turn off all pagers and cell phones during the meeting.** If you wish to address the Commission on an agenda item, please raise your hand or stand when the Chairman (during the 2017 Calendar Year, the Chairman is Tim Keller) asks for public comments for that item.

No more than three persons at any meeting will be allowed to speak (three minute time limit per person) during the time set aside for "Other Matters Not Listed on the Agenda From the Public" at the beginning of each meeting. If you are with a group of people, you may want to have a spokesperson present your position to the Commission and have others in agreement recognized by standing.

During public hearings, the Commission will try to hear everyone who wishes to speak on a subject. Please use sign up sheets located on the table outside the meeting room to indicate your desire to speak. Sign up sheets will be provided to the Chair at the beginning of the meeting. If a previous speaker has stated your position, you may make that known by reference. Each applicant shall be allowed to make a presentation not to exceed ten minutes, and a closing remark at the close of the hearing on the matter not to exceed five minutes. Each other person speaking on a matter shall be allowed one appearance not to exceed three minutes. A speaker may not reserve any time for rebuttal or transfer any time to another speaker. The time limits set forth herein shall not include any time during which the applicant or other speaker is responding to questions asked by the Commission. The Recording Secretary shall act as the timekeeper.

### **SPECIFIC GUIDELINES FOR SPEAKERS:**

**In order to give all speakers equal treatment and courtesy, the Commission requests that speakers adhere to the following guidelines:**

- *(Note: All comments are recorded on tape);*
- *Come forward to the speaker's podium and state your name (if you have an unusual spelling for your name, please spell it for the recorder);*
- *Do not speak from your seat or out of turn;*
- *Address comments directly, **and only**, to the Commission as a whole; **do not address comments directly to staff, applicants, or others in the audience;***
- *State your position and give facts and other data to back it up;*
- *If you represent a group or organization, ask others present to rise and be recognized;*
- *Debate is prohibited;*
- *Give written statements and other supporting material to the Clerk (written comments are also welcome if you do not wish to speak);*
- *Additional speakers are asked to step forward and stand to the side of the aisle in the interest of time;*
- ***Applause or cheering of viewpoints is strongly discouraged. A show of hands or standing is the preferred method to show support for a viewpoint.***

Secretary, Albemarle County Planning Commission  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596

TENTATIVE  
FEBRUARY 7, 2017  
6:00 P.M.  
LANE AUDITORIUM, COUNTY OFFICE BUILDING  
401 MCINTIRE ROAD

*\*Please refer to guidelines for speakers if you intend to speak on a matter\**

1. Call to order and establish quorum.
2. Other Matters Not Listed on the Agenda from the Public.
3. Public Hearing Items.
  - a. [SP201600025 Regents School of Charlottesville](#)  
MAGISTERIAL DISTRICT: Samuel Miller  
TAX MAP/PARCEL: 059000000023G1  
LOCATION: 3045 Ivy Road, Charlottesville VA  
PROPOSED: To omit condition #9 of SP2014-5 (the SP shall expire on Aug 13, 2017). Removing the sunset clause will allow the school more time to find a suitable location to relocate. No increase in enrollment or modifications to the school are requested.  
PETITION: Chapter 18 Section 23.2.2(6) of the Albemarle County Code, which allows for School of Special Instruction  
ZONING: CO Commercial Office – offices, supporting commercial and service; residential by special use permit (15 units/acre)  
OVERLAY DISTRICT(S): Entrance Corridor and Critical Slopes.  
COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Area 1 - Rural Areas – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density (0.5 unit/ acre in development lots)  
(Chris Perez)
  - b. [SP201600022 Boys and Girls Club – Southwood Expansion](#)  
MAGISTERIAL DISTRICT: Scottsville  
TAX MAP/PARCEL: 090A1-00-00-001D0  
LOCATION: 387 Hickory Street  
PROPOSAL: Amend the existing special use permit for a community center (SP201200009) to serve up to 200 children at any one time and to permit an approximately 2800 square foot modular building above the existing basketball court  
PETITION: Community center under Section 14.2.2(1) of the Zoning Ordinance  
ZONING: R-2 Residential - 2 units/acre  
OVERLAYS: Entrance Corridor, Steep Slopes (Managed and Preserved)  
COMPREHENSIVE PLAN: Urban Density Residential – residential (6.01 – 34 units/ acre); ); supporting uses such as places of worship, schools, public and institutional uses, neighborhood scale commercial, office, and service uses in Neighborhood 5 of the Southern and Western Neighborhoods Master Plan (JT Newberry)
4. Committee Reports.
5. Old Business.
  - a. [Revised agenda layout for verification](#)  
Please note changes in red
6. New Business.
7. Adjournment—8:00 p.m.

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**CONSENT AGENDA**

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***THERE ARE NO ITEMS SCHEDULED ON THE CONSENT AGENDA***

# TENTATIVE FUTURE PC MEETING SCHEDULES

*THE SCHEDULE THAT YOU SEE BELOW ARE TENTATIVE AND IS SUBJECT TO CHANGE*

February 14, 2017

<b><u>Public Hearing Items</u></b>
N/A
<b><u>Work Session</u></b>
Rio/Small Area Plan Update

February 21, 2017

<b><u>Public Hearing Items</u></b>
NOTHING SCHEDULED
<b><u>Work Session</u></b>
N/A

March 7, 2017

<b><u>Public Hearing Items</u></b>
SP201700026 LL Bean
<b><u>Work Session</u></b>
N/A

March 14, 2017

<b><u>Public Hearing Items</u></b>
N/A
<b><u>Work Session</u></b>
NOTHING SCHEDULED

March 21, 2017

<b><u>Public Hearing Items</u></b>
ZMA201600019 Riverside Village
ZMA201600016 Woolen Mills
ZMA201600021 Woolen Mills
SP201600027 Woolen Mills
SP201600028 Woolen Mills
<b><u>Work Session</u></b>
N/A