

ALBEMARLE COUNTY PLANNING COMMISSION

ALBEMARLE COUNTY, VIRGINIA

AGENDA FOR MARCH 7, 2017

**Welcome to this Meeting of the
Albemarle County Planning Commission**

Russell (Mac) Lafferty
Jack Jouett District

Bruce Dotson
Rio District

Tim Keller, Chair
At-Large Representative

Daphne Spain
Rivanna District

Pam Riley
Scottsville District

Karen Firehock, Vice-Chair
Samuel Miller District

Jennie More
White Hall District

John Blair
Deputy County Attorney

Andrew Gast-Bray
Secretary

Bill Palmer
UVA Representative (Non-voting)

The Albemarle County Planning Commission meets in the Lane Auditorium, Second Floor, County Office Building, 401 McIntire Road, Charlottesville, Virginia, 22902-4596, and Tuesdays at 6:00 p.m. Because of the potentially large number of items presented for consideration, the Commission has established certain guidelines for citizen participation (**see back of this agenda for a complete listing**). These guidelines help to ensure that everyone who wishes to speak can do so, and that the Commission can benefit from hearing as many different people as possible in the shortest period of time.

Matters generally are considered by the Commission in the order listed on the agenda. Matters on the "consent agenda" are routine and are normally adopted or approved by one motion without discussion. Items listed on the regular agenda are taken up one at a time. Keep in mind that the agenda is for the convenience of the Commission and the public and the agenda can be altered by the Commission at any time without prior notice when it is considered to be in the best interest to do so.

Information concerning agendas and their scheduling is available from the Community Development Department office, 296-5832; or on the Internet at <http://www.albemarle.org>. If you wish to have your name added to the agenda mailing list, call the Planning Department at the above number.

GUIDELINES

Thank you for attending tonight's Planning Commission meeting. **As a courtesy to others, please turn off all pagers and cell phones during the meeting.** If you wish to address the Commission on an agenda item, please raise your hand or stand when the Chair (during the 2017 Calendar Year, the Chair is Tim Keller) asks for public comments for that item.

No more than three persons at any meeting will be allowed to speak (three minute time limit per person) during the time set aside for "Other Matters Not Listed on the Agenda From the Public" at the beginning of each meeting. If you are with a group of people, you may want to have a spokesperson present your position to the Commission and have others in agreement recognized by standing.

During public hearings, the Commission will try to hear everyone who wishes to speak on a subject. Please use sign up sheets located on the table outside the meeting room to indicate your desire to speak. Sign up sheets will be provided to the Chair at the beginning of the meeting. If a previous speaker has stated your position, you may make that known by reference. Each applicant shall be allowed to make a presentation not to exceed ten minutes, and a closing remark at the close of the hearing on the matter not to exceed five minutes. Each other person speaking on a matter shall be allowed one appearance not to exceed three minutes. A speaker may not reserve any time for rebuttal or transfer any time to another speaker. The time limits set forth herein shall not include any time during which the applicant or other speaker is responding to questions asked by the Commission. The Recording Secretary shall act as the timekeeper.

SPECIFIC GUIDELINES FOR SPEAKERS:

In order to give all speakers equal treatment and courtesy, the Commission requests that speakers adhere to the following guidelines:

- ***(Note: All comments are recorded on tape);***
- ***Come forward to the speaker's podium and state your name (if you have an unusual spelling for your name, please spell it for the recorder);***
- ***Do not speak from your seat or out of turn;***
- ***Address comments directly, and only, to the Commission as a whole; do not address comments directly to staff, applicants, or others in the audience;***
- ***State your position and give facts and other data to back it up;***
- ***If you represent a group or organization, ask others present to rise and be recognized;***
- ***Debate is prohibited;***
- ***Give written statements and other supporting material to the Clerk (written comments are also welcome if you do not wish to speak);***
- ***Additional speakers are asked to step forward and stand to the side of the aisle in the interest of time;***
- ***Applause or cheering of viewpoints is strongly discouraged. A show of hands or standing is the preferred method to show support for a viewpoint.***

Secretary, Albemarle County Planning Commission
401 McIntire Road
Charlottesville, Virginia
22902-4596

TENTATIVE
MARCH 7, 2017
6:00 P.M.

LANE AUDITORIUM, COUNTY OFFICE BUILDING
401 MCINTIRE ROAD

Please refer to guidelines for speakers if you intend to speak on a matter

1. Call to order and establish quorum.
2. Other Matters Not Listed on the Agenda from the Public.
3. Consent Agenda (on next sheet).
4. Public Hearing Items.
 - a. [SP201600026 LL Bean Outdoor Display](#)
MAGISTERIAL DISTRICT: Jack Jouett
TAX MAP/PARCEL: 061W00300019A0
LOCATION: 2015 Bond Street
PROPOSAL: Establish outdoor display of kayaks
PETITION: Outdoor storage, display and/or sales serving or associated with a permitted use within the Entrance Corridor Overlay under Section 30.6.3 of zoning ordinance. No dwelling units proposed.
ZONING: NMD Neighborhood Model District – residential (3-34 units/acre) mixed with commercial, service and industrial uses; EC Entrance Corridor Overlay District – overlay to protect properties of historic, architectural or cultural significance from visual impacts of development along routes of tourist access.
AIA Airport Impact Area: Yes
COMPREHENSIVE PLAN: Urban Mixed Use (in Centers) – retail, residential, commercial, employment, office, institutional, and open space uses in Neighborhood 1 – Places 29.
(Margaret Maliszewski)
5. Committee Reports.
6. Old Business.
7. New Business.
8. Adjournment—8:00 p.m.
THERE IS NO PLANNING COMMISSION ON TUESDAY, MARCH 14, 2017. THE NEXT PLANNING COMMISSION WILL BE ON TUESDAY, MARCH 21, 2017.

CONSENT AGENDA

- a. **Approval of Minutes:** January 17, 2017
- b. [Rules of Procedure Change](#)

TENTATIVE FUTURE PC MEETING SCHEDULES

THE SCHEDULE THAT YOU SEE BELOW ARE TENTATIVE AND IS SUBJECT TO CHANGE

March 14, 2017

<u>Public Hearing Items</u>
N/A
<u>Work Session</u>
NOTHING SCHEDULED

March 21, 2017

<u>Public Hearing Items</u>
ZMA201600019 Riverside Village
ZMA201600016 Woolen Mills
ZMA201600021 Woolen Mills
SP201600027 Woolen Mills
SP201600028 Woolen Mills
<u>Work Session</u>
N/A

April 4, 2017

<u>Public Hearing Items</u>
ZMA201600019 Riverside Village
<u>Work Session</u>
N/A

April 11, 2017

<u>Public Hearing Items</u>
N/A
<u>Work Session</u>
PLACE HOLDER - JOINT MEETING WITH SCHOOL BOARD

April 18, 2017

<u>Public Hearing Items</u>
ZMA201500006 Shadwell Estates
<u>Work Session</u>
N/A