

**AGENDA**  
**5<sup>TH</sup> AND AVON COMMUNITY ADVISORY COMMITTEE**  
Thursday, Jan. 19, 2016, 7 p.m.  
Monticello High School Media Center

- \* Welcome/introductions (2 mins.)
- \* Review/approval of minutes for Dec. meeting (3 mins.)
- \* Woolen Mills update (Brian Roy, 45 min.)
- \* County Community-Driven Grant Program (15 mins.)
- \* Old Business (10 mins.)
- \* New Business (10 mins.)
- \* Adjourn.

Next meeting: Feb. 16, 7 p.m.