



**COUNTY OF ALBEMARLE**  
**Department of Community Development**  
401 McIntire Road, North Wing  
Charlottesville, Virginia 22902-4596

Phone (434) 296-5832

Fax (434) 972-4176

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## **Agricultural-Forestal Districts Committee**

February 1, 2020

### **Agenda**

1. Call to Order
2. Online-meeting Preamble & Roll Call
3. 2021 Officer Elections (Chair, Vice-chair, Secretary)
4. Approval of Minutes ([9/23/2020](#))
5. Public Comment Options
6. SP2020-12 Property - [Tier III Personal Wireless Service Facility](#)
7. SP2020-13 [Wavertree Hall Special Events](#)
8. Old Business
9. New Business
10. Adjournment